**ALL INDIA SURVEY ON HIGHER EDUCATION**

**DATA CAPTURE FORMAT - II COLLEGES / INSTITUTIONS**

**AFFILIATED/ RECOGNISED BY THE UNIVERSITY**

**YEAR: 2016 - 2017**

**As on 30th September 2016**



**Ministry of Human Resource Development Department of Higher Education**

**New Delhi**



# BLOCK 2A: BASIC INFORMATION Help

1. \*Name of the College / Institution.

Update Pre-filled Data

SREE NARAYANA GURU COLLEGE, CHELANNUR

1. (i) \*Postal Address Line 1:

KANNANKARA

* 1. Postal Address Line 2:

CHELANNUR

* 1. City:

CALICUT

* 1. \*State:

Kerala

* 1. \*District:

Kozhikode

* 1. \*Pin Code:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 6 | 7 | 3 | 6 | 1 | 6 |

* 1. Web site:

[www.sngcollegechelannur.org](http://www.sngcollegechelannur.org/)

* 1. Total Area [In acre]:

67

* 1. Total Constructed area [In sq m]:

3

1. Year of Establishment

1968

1. College Contact Details
2. (i) \*Name of Principal:

C VINOD KUMAR

* 1. \*Contact No:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | 4 | 4 | 6 | 8 | 9 | 0 | 0 | 6 | 0 |  |

* 1. E-mail id:

[vinodcchemmatte@gmail.com](mailto:vinodcchemmatte@gmail.com)

1. (i) \*Name of College Nodal Officer for AISHE:

VINARSHA THANIYULLATHILMEETHAL

* 1. \*Designation:

Asst.prof

* 1. \*Telephone No: (with STD code)

|  |  |  |  |  |  |  |  |  |  |  |
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| 0 | 4 | 9 | 5 | 2 | 2 | 6 | 0 | 4 | 9 | 5 |

* 1. Mobile:
  2. \*E-mail id:

[vinarshavinod@gmail.com](mailto:vinarshavinod@gmail.com)

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | 4 | 4 | 6 | 3 | 1 | 6 | 1 | 7 | 1 |  |

1. (i) \*Name of University to which Affiliated:

Calicut University, Thenhipalem, Malapuram

* + 1. Name of other Universities to which Affiliated:
    2. \*The Statutory body through which recognized:

In case of Others, please specify

1. Year of Affiliation with University:

1968

University Grants Commission

1. \*(i) Location of the College/ Institution :

Rural

 Urban

(ii) Block/City/Town

1. Geographical referencing:

[Values must contain minimum

of 5 digits after the decimal point ]

1. \*Type of College/ Institution:
2. \*Whether College is Autonomous :

Latitude (in degree) [Range: 6 - 38]

Yes  No

Affiliated College

Longitude (in degree) [Range: 68 - 98]

Help

1. \*Management of College/ Institution:
2. \*(i) Is it a Specialized College/ Institution :

Private Aided

 Yes No

1. If Yes, then select any one: In case of Others, please specify
2. Whether the college is running only diploma level course(s) :
3. If Yes, then select any one type:

 Yes No

1. **\***Is it Evening College/Institution:  Yes No
2. **\***Whether the College/Institution is exclusively meant for girls:  Yes No
3. (i) \*Staff Quarter Available  Yes No

|  |  |
| --- | --- |
| Category | Number |
| Teaching Staff |  |
| Non Teaching Staff |  |
| Total |  |

ii) If Yes,

1. (i) \*Does the College / Institute has Student Hostel Yes  No

(ii) If Yes, Number of Hostel

1

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.NO. | Name of Hostel | Hostel Type | Intake Capacity | No. of Students Residing |
| 1 | SNGC | Girls Hostel | 50 | 50 |

# BLOCK 2B: DETAILS OF PROGRAMMES OFFERED BY THE COLLEGE

Help

1. List of Faculty & Departments

1 Faculty Name



**+ -**



**\* The field is disabled, no entry is required**

|  |  |  |
| --- | --- | --- |
|  | Sl.no. | Name of the Departments |
| **-**  **-**  **-**  **-**  **-**  **-**  **-** | 1 | HINDI |
| 2 | ARABIC |
| 3 | ENGLISH |
| 4 | physical education |
| 5 | COMMERCE |
| 6 | ZOOLOGY |
| 7 | STATISTICS |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **-** | 8 | PHYSICS |
| **-** | 9 | ELECTRONICS |
| **-** | 10 | CHEMISTRY |
| **-** | 11 | BOTANY |
| **-** | 12 | ECONOMICS |
| **-** | 13 | MALAYALAM |
| **-** | 14 | POLITICS |
| **-** | 15 | HISTORY |
| **-** | 16 | SANSKRIT |
| **-** | 17 | JOURNALISM |
| **+** | **-** | 18 | MATHEMATICS |

1. Regular Program Details [All programmes in which students are enrolled in the Institution are to be listed]



Faculty

Department

Level

Name of the Programme

Discipline/ Subject

Broad Discipline Group Category

Broad Discipline Group Name

Intake Admission

Criterion

Course Duration

Year Month

Type

Examination System

Statutory Body through which approved

University through which approved

* Post GraduaM.A.-Master ENGLISH
* Under GraduB.Sc.-Bache BOTANY

Education Science

Education 20

Science 38

University 2

University 3

0 General

0 General

Semester Semester

University G Calicut Unive University G Calicut Unive

* Under GraduB.A.-BacheloMALAYALAMArts

Arts

42 University 3

0 General

Semester

University G Calicut Unive

* Under GraduB.Sc.-Bache MATHS

Science

Science 42

University 3

0 General

Semester

University G Calicut Unive

* Post GraduaM.Com.-MasCOMMERCECommerce

Commerce 22

University 2

0 General

Semester

University G Calicut Unive

* Under GraduB.Sc.-Bache PHYSICS

Science

Science 44

University 3

0 General

Semester

University G Calicut Unive

* Under GraduB.A.-BacheloECONOMIC Arts
* Under GraduB.Com.-BachCOMMERCECommerce

Arts 63

Commerce 63

University 3

University 3

0 General

0 General

Semester Semester

University G Calicut Unive University G Calicut Unive

* Under GraduB.A.-BacheloENGLISH

Arts

Arts

36 University 3

0 General

Semester

University G Calicut Unive

**+ -** Post GraduaM.A.-Master ECONOMIC Education

Education 21

University 2

0 General

Semester

University G Calicut Unive

# BLOCK 2C: STAFF INFORMATION Help



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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Note:  PWD = Persons with Disability  Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains   1. **TEACHING STAFF**   **From the current survey onwards, a format named Teacher Information Format (TIF) has been designed to collect the data on each teacher employed/ engaged with the institution. Kindly download TIF under “Download e-Forms” link after logging-in to AISHE and attach filed-in TIF in Block 2(I).**   1. **NON TEACHING STAFF** | | | | | | | | | | | | | | | |
| **-**  **-**  **-** | Staff Type | Group | Sanctioned Strength | Type | Number in Position | | | | | | | | | | Remarks |
| General Category | | Scheduled Caste(SC) | | Scheduled Tribe(ST) | | Other  Backward Classes(OBC) | | Total | |
| Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |
| Non Teaching Staff Excluding Lib & | Group B |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 11 | 0 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Library Staff | Group B |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Non Teaching Staff Excluding Lib & | Group C |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 3 | 1 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |



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| **-** | Physical Education Staff | | | Group D | |  | | Total | | 0 | | 0 | 0 | | 0 | | 0 | | 0 | | 1 | | 1 | | 1 | | 1 | |  | |
| PWD  (out of Total) | | 0 | | 0 | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |  | |
| Muslim Minority (out of Total) | | 0 | | 0 | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |  | |
| Other Minority (out of Total) | | 0 | | 0 | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |  | |
| Non Teaching Staff Excluding Lib & | | | Group D | |  | | Total | | 0 | | 0 | 0 | | 0 | | 0 | | 0 | | 3 | | 2 | | 3 | | 2 | |  | |
| PWD  (out of Total) | | 0 | | 0 | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |  | |
| **+ -** |
| Muslim Minority (out of Total) | | 0 | | 0 | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |  | |
|  |
| Other Minority (out of Total) | | 0 | | 0 | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |  | |
| **BLOCK 2D: NUMBER OF STUDENTS ENROLLED IN THE COLLEGE / INSTITUTION** Help  Note:  PWD = Persons with Disability  Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains  **Regular Course**  Faculty Department | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Level | | Programme | Broad Discipline Group Name | | Discipline / Subject | | Type | | Year | | Category | | | Number of Students Enrolled | | | | | | | | | | | | | | | | Remarks |
| General | | SC | | | | ST | | | OBC | | | Total | | | |
| Total | Girls | Total | | Girls | | Total | | Girls | Total | Girls | | Total | | Girls | |
| Post Graduate | | M.A.-Master of Arts | Education | | ENGLISH | | General | | 1 | | Total | | | 1 | 1 | 4 | | 3 | | 0 | | 0 | 15 | 13 | | 20 | | 17 | |  |
| PWD  (out of Total) | | | 0 | 0 | 0 | | 0 | | 0 | | 0 | 0 | 0 | | 0 | | 0 | |  |
| Muslim Minority (out of Total) | | | 0 | 0 | 0 | | 0 | | 0 | | 0 | 0 | 0 | | 0 | | 0 | |  |
| Other Minority (out of Total) | | | 0 | 0 | 0 | | 0 | | 0 | | 0 | 0 | 0 | | 0 | | 0 | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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| Post Graduate | M.A.-Master of Arts | Education | ENGLISH | General | 2 | Total | 2 | 2 | 3 | 3 | 0 | 0 | 13 | 11 | 18 | 16 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.Sc.-Bachelor of Sc | Science | BOTANY | General | 1 | Total | 3 | 2 | 6 | 5 | 1 | 0 | 28 | 22 | 38 | 29 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.Sc.-Bachelor of Sc | Science | BOTANY | General | 2 | Total | 8 | 5 | 5 | 2 | 2 | 1 | 21 | 17 | 36 | 25 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.Sc.-Bachelor of Sc | Science | BOTANY | General | 3 | Total | 3 | 2 | 6 | 5 | 0 | 0 | 23 | 10 | 32 | 17 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.A.-Bachelor of Art | Arts | MALAYALAM | General | 1 | Total | 4 | 4 | 6 | 6 | 2 | 2 | 29 | 17 | 41 | 29 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | | | | | | | | | | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Under Graduat | B.A.-Bachelor of Art | Arts | MALAYALAM | General | 2 | Total | 3 | 3 | 8 | 5 | 1 | 1 | 30 | 20 | 42 | 29 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.A.-Bachelor of Art | Arts | MALAYALAM | General | 3 | Total | 6 | 4 | 6 | 5 | 2 | 2 | 20 | 15 | 34 | 26 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.Sc.-Bachelor of Sc | Science | MATHS | General | 1 | Total | 4 | 0 | 6 | 6 | 2 | 2 | 29 | 17 | 41 | 25 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.Sc.-Bachelor of Sc | Science | MATHS | General | 2 | Total | 3 | 3 | 8 | 5 | 1 | 1 | 30 | 20 | 42 | 29 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.Sc.-Bachelor of Sc | Science | MATHS | General | 3 | Total | 6 | 4 | 6 | 5 | 2 | 2 | 20 | 15 | 34 | 26 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | | | | | | | | | | | | | | | | | |

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| Post Graduate | M.Com.-Master of | C Commerce | COMMERCE | General | 1 | Total | 6 | 5 | 3 | 3 | 1 | 1 | 12 | 10 | 22 | 19 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 |  |
| Muslim Minority (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Post Graduate | M.Com.-Master of | C Commerce | COMMERCE | General | 2 | Total | 2 | 2 | 4 | 4 | 0 | 0 | 14 | 12 | 20 | 18 |  |
| PWD  (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.Sc.-Bachelor of Sc | Science | PHYSICS | General | 1 | Total | 9 | 2 | 9 | 6 | 1 | 1 | 25 | 16 | 44 | 25 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.Sc.-Bachelor of Sc | Science | PHYSICS | General | 2 | Total | 6 | 2 | 8 | 3 | 0 | 0 | 31 | 20 | 45 | 25 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.Sc.-Bachelor of Sc | Science | PHYSICS | General | 3 | Total | 7 | 7 | 5 | 2 | 0 | 0 | 21 | 11 | 33 | 20 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | | | | | | | | | | | | | | | | | |

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| Under Graduat | B.A.-Bachelor of Art | Arts | ECONOMICS | General | 1 | Total | 7 | 4 | 11 | 8 | 3 | 2 | 42 | 32 | 63 | 46 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.A.-Bachelor of Art | Arts | ECONOMICS | General | 2 | Total | 3 | 0 | 9 | 6 | 2 | 1 | 49 | 27 | 63 | 34 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.A.-Bachelor of Art | Arts | ECONOMICS | General | 3 | Total | 8 | 4 | 11 | 6 | 0 | 0 | 41 | 33 | 60 | 43 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.Com.-Bachelor of | Commerce | COMMERCE | General | 1 | Total | 8 | 3 | 10 | 8 | 2 | 2 | 31 | 14 | 51 | 27 |  |
| PWD  (out of Total) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |  |
| Muslim Minority (out of Total) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.Com.-Bachelor of | Commerce | COMMERCE | General | 2 | Total | 7 | 5 | 11 | 9 | 1 | 1 | 44 | 32 | 63 | 47 |  |
| PWD  (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |  |
| Muslim Minority (out of Total) | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 3 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  | | | | | | | | | | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Under Graduat | B.Com.-Bachelor of | Commerce | COMMERCE | General | 3 | Total | 7 | 5 | 10 | 7 | 3 | 2 | 40 | 28 | 60 | 42 |  |
| PWD  (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |  |
| Muslim Minority (out of Total) | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 3 |  |
| Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduat | B.A.-Bachelor of Art | Arts | ENGLISH | General | 1 | Total |  |  |  |  |  |  |  |  |  |  |  |
| PWD  (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Muslim Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Other Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Under Graduat | B.A.-Bachelor of Art | Arts | ENGLISH | General | 2 | Total |  |  |  |  |  |  |  |  |  |  |  |
| PWD  (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Muslim Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Other Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Under Graduat | B.A.-Bachelor of Art | Arts | ENGLISH | General | 3 | Total |  |  |  |  |  |  |  |  |  |  |  |
| PWD  (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Muslim Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Other Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Post Graduate | M.A.-Master of Arts | Education | ECONOMICS | General | 1 | Total |  |  |  |  |  |  |  |  |  |  |  |
| PWD  (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Muslim Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Other Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
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| Post Graduate | | M.A.-Master of Arts | Education | | ECONOMICS | | General | 2 | Total | |  |  |  | |  |  |  |  |  | |  |  | |  | |
| PWD  (out of Total) | |  |  |  | |  |  |  |  |  | |  |  | |  | |
| Muslim Minority (out of Total) | |  |  |  | |  |  |  |  |  | |  |  | |  | |
| Other Minority (out of Total) | |  |  |  | |  |  |  |  |  | |  |  | |  | |
| **Foreign Students Enrollment**  Whether Foreign Students are enrolled in the College  Yes  No Out of the total student enrollment, number of foreign students | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Country | | | Level | | Programme | | | | Broad Discipline Group Name | | | | Discipline / Subject | | | | | | Number of Students Enrolled | | | | |  |
| Total | | | Girls | |  |
| **+ -** |  | | |  | |  | | | |  | | | |  | | | | | |  | | |  | |  |
| **BLOCK 2E: EXAMINATION RESULTS** Help  (Number of Students passed / awarded degree during the year 1st October, 2015 to 30th September, 2016 )  **Regular Mode** | | | | | | | | | | | | | | | | | | | | | | | | | |



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| Level | Programme | Broad Discipline Group  Name | Discipline / Subject | Total Number of Students Appeared in Final Year | | Total Number of Students Passed / Awarded Degree | | Out of Total, Number of Students Passed with 60% or above | |
| Total | Girls | Total | Girls | Total | Girls |
| Post Graduate | M.A.-Master of Arts | Education | ENGLISH |  |  |  |  |  |  |
| Under Graduate | B.Sc.-Bachelor of Science | Science | BOTANY |  |  |  |  |  |  |
| Under Graduate | B.A.-Bachelor of Arts | Arts | MALAYALAM |  |  |  |  |  |  |
| Under Graduate | B.Sc.-Bachelor of Science | Science | MATHS |  |  |  |  |  |  |
| Post Graduate | M.Com.-Master of Commerce | Commerce | COMMERCE |  |  |  |  |  |  |
| Under Graduate | B.Sc.-Bachelor of Science | Science | PHYSICS |  |  |  |  |  |  |
| Under Graduate | B.A.-Bachelor of Arts | Arts | ECONOMICS |  |  |  |  |  |  |

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|  | Under Graduate | B.Com.-Bachelor of Commerce | Commerce | COMMERCE |  |  |  |  |  |  |
| Under Graduate | B.A.-Bachelor of Arts | Arts | ENGLISH |  |  |  |  |  |  |
| Post Graduate | M.A.-Master of Arts | Education | ECONOMICS |  |  |  |  |  |  |
| **BLOCK 2F: FINANCIAL INFORMATION** Help  (During Financial year 2015 - 2016)  **BLOCK 2G: INFRASTRUCTURE RELATED DATA**  Please tick mark in the box(es) against the infrastructure and enter the number wherever applicable, which is (are) available in the College / Institution.  Help | | | | | | | | | | |

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| INCOME | | | |
| **S. No.** | **Items** | **Amount converted in thousands** | **Amount in**  **absolute Rupees** |
| 1 | Grants Received from |  |  |
| (i) | University Grants Commission |  |  |
| (ii) | Distance Education Council |  |  |
| (iii) | Other Central Government Departments |  |  |
| 2 | Grants Received from State Government |  |  |
| 3 | Grants Received from University |  |  |
| 4 | Grants Received from Local Bodies |  |  |
| 5 | Donations |  |  |
| 6 | Tuition Fee |  |  |
| 7 | Other Fees |  |  |
| 8 | Interests |  |  |
| 9 | Sale of Application Form |  |  |
| 10 | Other Income |  |  |
| 11 | Total | 0 | 0 |

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| EXPENDITURE | | | |
| **S. No.** | **Items** | **Amount converted in thousands in thousands** | **Amount in**  **absolute Rupees** |
| 1 | Salary, Allowances & Retirement Benefits |  |  |
| 2 | Buildings (Construction and Maintenance) |  |  |
| 3 | Library & Laboratory |  |  |
| 4 | Research Activities |  |  |
| 5 | Scholarships |  |  |
| 6 | Other Expenses |  |  |
| 7 | Total | 0 | 0 |

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| Note:  NKN = National Knowledge Network  NMEICT = National Mission on Education through Information & Communication Technology | | | | |
| 1. | Playground |  |  |  |
| 2. | Auditorium |  |  |
| 3. | Theatre |  |  |
| 4. | Library |  |  |
| (a) | Number of books | |  |
| (b) | Number of Journals (Peer reviewed) subscribed | |  |
| 5. | Laboratory |  |  |
| 6. | Conference Hall |  |  |
| 7. | Health Center |  |  |
| 8. | Gymnasium/ Fitness Center |  |  |
| 9. | Indoor Stadium |  |  |
| 10. | Common Room |  |  |
| 11. | Computer Center |  |  |
| 12 | Cafeteria |  |  |
| 13. | Guest House |  |  |
| 14 | Separate Common Room exclusively for Girls |  |  |
| **BLOCK 2H: SCHOLARSHIPS, LOANS & ACCREDITATION** Help   1. **SCHOLARSHIPS & FELLOWSHIPS**   A. Whether College / Institution maintains scholarships data:  Yes  No | | | | |

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| 15 | Solar Power Generation |  |
| 16. | Connectivity NKN |  |
| 17. | Connectivity NMEICT |  |
| 18. | Campus is differently abled friendly |  |
| 19. | Grievance Redressal Mechanism |  |
| 20. | Vigilance Cell |  |
| 21. | Equal Opportunity Cell |  |

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| Category | Number of Students Receiving Government Scholarships | | | | | | | | | | Remarks |
| General Category | | Scheduled Caste(SC) | | Scheduled Tribe(ST) | | Other  Backward Classes(OBC) | | Total | |
| Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |

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|  | Total |  |  |  | |  |  | |  |  |  |  |  |  |  |
| PWD  (out of Total) |  |  |  | |  |  | |  |  |  |  |  |  |
| Muslim Minority (out of Total) |  |  |  | |  |  | |  |  |  |  |  |  |
| Other Minority (out of Total) |  |  |  | |  |  | |  |  |  |  |  |  |
| B. Whether University / Institution maintains fellowship data:  **2. EDUCATION LOANS**  Whether College / Institution maintains education loans data: | | | | Yes | Yes | | No | No |  |  |  |  |  |  |  |

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| Category | Number of Students Receiving Government Fellowships | | | | | | | | | | Remarks |
| General Category | | Scheduled Caste(SC) | | Scheduled Tribe(ST) | | Other  Backward Classes(OBC) | | Total | |
| Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |
| Total |  |  |  |  |  |  |  |  |  |  |  |
| PWD  (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Muslim Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Other Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |

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| Category | Number of Students Availing Education Loans | | | | | | | | | | Remarks |
| General Category | | Scheduled Caste(SC) | | Scheduled Tribe(ST) | | Other  Backward Classes(OBC) | | Total | |
| Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |
| Total |  |  |  |  |  |  |  |  |  |  |  |
| PWD  (out of Total) |  |  |  |  |  |  |  |  |  |  |  |

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|  | Muslim Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| 1. **ACCREDITATION**   Whether Institution accredited:  Yes  No  **+ -**  **BLOCK 2I: ATTACHMENTS**   * 1. \*Please attach Teacher Information Form Browse   **BLOCK 2J: REMARKS**  Check Form Modify Save  **Note:** After filling the complete form, please click on "Check Form" button. Form can be uploaded on the portal only when the message "Check Form Passed" appears on the screen.  **Upload Procedure:** | | | | | | | | | | | | | |



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| Accreditation Body | Name | Is Score Provided | Maximum Score | Score |
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1. Login into AISHE web application [(http://aishe.gov.in/)](http://aishe.gov.in/)) with your User ID and Password.
2. Select "Form Management" from left side menu and go to "Upload DCF" tab.
3. Browse the completed form and click the "Upload DCF" button.
4. Message "Form Uploaded Successfully" will be displayed on the screen.